

# ***THE GAZETTE***

**Sandwich Monthly Meeting of the Religious Society of Friends  
APRIL 2026**

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## ***Consider the Lilies***

Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these.

Matthew 6: 28-29, NRSV.



## Upcoming Events

### **New England Yearly Meeting**

Monthly check-in for immigration justice work among friends. **April 28** and **May 26**, 7:00 p.m. Learn more and register at <https://neym.org/events-calendar/2026/03/monthly-check-immigration-justice-work-among-friends>.

**366<sup>th</sup> Annual Sessions** -- Save the date! We are hoping to meet at Mt. Holyoke College in South Hadley, MA from **July 31** – **August 4**, 2026. Details are not yet finalized. Full information will be posted as soon as available. See <https://neym.org/sessions>.

**Right Sharing of World Resources** online workshop series – *The Power of Enough*. **April 1** and subsequent five Wednesdays at 7:00 p.m. for ninety minutes. We will address the query “How can I balance my use of time, energy, money, and “things” to free myself to contribute to right order in our world?” Pay as led. Learn more and register at <https://neym.org/events-calendar/2026/04/power-enough>.

### **Sandwich Quarterly Meeting**

**Quarterly Meeting for Business** – Saturday, **April 18** (new date) in Mattapoisett, 10:00 a.m. with fellowship beginning at 9:30 a.m. MfB followed by lunch and a 1:30 p.m. program on Ministry & Counsel. In person only, no Zoom link.

**New Bedford** – **Work party** after worship followed by lunch, every **second Sunday**, with next gatherings on **April 12** and **May 10**.

**New Bedford** -- **Vigils for Love** -- weekly multifaith gatherings of silence, song, and prayer in support of all immigrants living in our community. **Wednesdays** from 4:30 - 5:30. Next gatherings are **April 1, 8, 15, 29** and **May 6, 13, 20**, and **27**. Contact Gretchen Baker-Smith at [hellogretchen@gmail.com](mailto:hellogretchen@gmail.com).

### **Sandwich Monthly Meeting**

**Monthly Meeting for Business** – **April 5** (Easter Sunday) at 12 noon in West Falmouth. Friends are welcome to come at 10:00 a.m. for worship followed by a light lunch.

**East Sandwich** -- **Keeping Centered in Troubled Times**. Queries and worship sharing, Sundays **April 19** and **May 17** at East Sandwich Community House, 8:30 a.m.

**West Falmouth** – **Lectio Divina** – in-person gathering in the library corner **every Sunday** at 9:00 a.m. to consider selections from the Gospel of John.

**West Falmouth** – **Friends Forum** – Sarah Towle’s talk on immigration rescheduled to **June 28**. Starting in **March**, talks will be on 4<sup>th</sup> Sunday.

**Yarmouth** – Geoff Knowlton is conducting **Bible study sessions** on the third Sunday of the month. The next session, on **May 19**, will focus on *Acts Chapter 2* and on the presence of the Holy Spirit and the Quaker understanding of the Spirit. No April session and none in June, July, or August. Sessions begin at 11:30 a.m. in the Schoolhouse and last approximately one hour. All are welcome.

**Friends Village Walking Tour** -- Saturday, **April 25** from 9:30 – 11:30 a.m. Led by Bob Kelley. Maximum of 30. Learn more and purchase tickets at <https://www.hsoy.org/events>.



**YARMOUTH**

**FRIENDS VILLAGE WALKING TOUR**

**Saturday, April 25**  
**9:30 AM**

HSOY Members : \$15  
Non Members : \$20

Take a walking tour in the northerly part of Yarmouth's Quaker Friends Village, settled in the 1790s along Bass River, with local historian and Quaker Bob Kelley.

**Dialogue Across Differences** on Saturday, **April 25** from 12 noon to 2:00 p.m. The main topic will be *What Can Yarmouth, Sandwich, and Falmouth Meetings Work on Together?*, with the Wampanoag Language Project as one example and Dialogue and Discernment as the approach. This is intended as a threshing session and pre-meeting for a meeting to be held in late May or early June to widen our circle to include interested Friends from all three meetings. Please contact Tom Bigda-Peyton with any questions and to RSVP: 339- 223-0863 or [Tom.bigda-peyton@chsli.org](mailto:Tom.bigda-peyton@chsli.org).

**Pendle Hill**– See <https://pendlehill.org/>.

**A First Monday Lecture with Sweet Miche** – *Let Your Life Stream: Public Ministry in the Age of Algorithms* -- **April 6** from 7:30 p.m. – 9:00 p.m. What does it mean to let your life speak in a world shaped by algorithms and influencers? Miche will explore what happens when a faith community decides its life is worth showing; will analyze the ambivalence that many Quakers experience regarding public visibility and proselytization; and will ask what stories Quakers can tell, and why it matters who tells them. Free and open to the public, but registration required. Learn more and register at <https://pendlehill.org/calendar/let-your-life-stream/>.

A hybrid **workshop** with **Ingrid Lakey, Eileen Flanagan, and Dwight Dunston** -- *Deepening Our Worship During Quaker Meeting* -- **April 25** from 9:30 a.m. to 11:30 a.m. Free and open to the public, but registration required. Learn more and register at <https://pendlehill.org/calendar/deepening-worship/>.

**First Monday Lecture with Jim Fussell** -- *Bands of Humble Prophets: Radically Faithful Quakers During the Early Cold War, 1946–1956* -- **May 4** from 7:30 p.m. to 9:00 p.m. Hybrid. Free and open to the public, but registration required. Learn more and register at <https://pendlehill.org/calendar/humble-prophets/>. Fussell is the 2026 Kenneth L. Carroll Scholar in Residence at Pendle Hill.

## **American Friends Service Committee**

**Every Thursday evening:** *Meeting for Worship with Attention to Peace*, 7:30 p.m. Join Friends from across the globe as we bring our attention to witnessing injustice in our world and bolstering our solidarity with people facing oppression. Sign up to receive the weekly Zoom link at <https://afsc.org/events/meeting-worship-attention-peace>.

**Third Tuesdays:** *Protect, Resist and Build with AFSC*, a monthly webinar series that brings together AFSC constituents to learn about how to protect, resist, and build just peace, just migration, and just economies. Next sessions are **April 21** and **May 19** from at 8:00 p.m. to 9:30 p.m. Learn more and register at <https://www.mobilize.us/afsc/event/746944/>.

**News from some other Quaker organizations can be found at the following links:**

**Friends Committee on National Legislation:** <https://fcnl.org/>.

**Friends World Committee on Consultation:** <https://www.fwccamericas.org>.

**Friends General Conference:** <https://www.fgcquaker.org>.

**Quaker United Nations Organization:** <https://quno.org/>.

**Quaker Earthcare Witness:** <https://quakerearthcare.org/>.

**Quaker Earthcare Witness Spring Gathering** on the theme of *Spirit-Filled Activism*. **April 10** from 4:30 p.m. through **April 12** at 5:30 p.m. Online gathering addresses how we can become instruments of Truth and Light in trying times. Learn more and register at <https://quakerearthcare.org/event/qew-spring-gathering-2026/>.

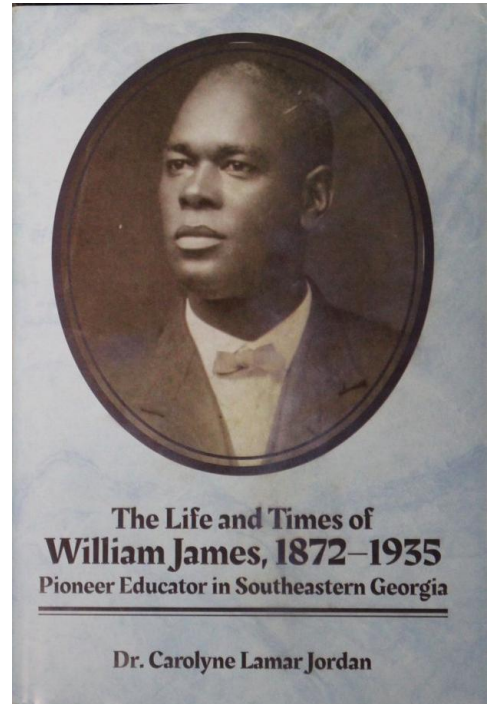
**Friends General Conference** -- The theme for the **2026 Gathering** is *A Window and a Door: A Prayer* -- **July 7 - 12** in Burlington, Vermont. Bible half hours will be led by Jen Newman of Beacon Hill Friends Meeting and the plenary address will be given by Bryan Stevenson, widely-acclaimed public interest lawyer and founder of the Equal Justice Initiative. Learn more and register at <https://www.fgcquaker.org/fgcprograms/the-gathering/explore-the-gathering/>. Registration opens April 1.

## Quakers in the News

**Carolyn Lamar Jordan** – Congratulations to Carolyn on the recent publication of her book *The Life & Times of William James (1872–1935): Pioneer Educator in Southeastern Georgia*. Carolyn began work on this book about her grandfather in 1990. Published by the Bulloch County Historical Society, the book was launched at the Society's February 23 meeting attended by members, guests, and visiting descendants of William James.

Born near Bartow, Georgia in 1872, William James, one of five siblings, was a graduate of Atlanta Baptist College, now Morehouse College. He became one of Southeast Georgia's pioneering African American educators during the post-Reconstruction era, when access to quality education for Black students required extraordinary perseverance. At age 35 he moved to Statesboro, GA where he started a school in a church. Today, a Bulloch County school as well as the school district's administration complex are named in his honor. The original school was endowed by a Quaker, Emily Howland, an educator committed to educational opportunity who became deeply interested in supporting James' work. Carolyn's presentation at the Society's meeting highlighted the correspondence between Howland and William James. The strong influence of this benefactor on her grandfather's work inspired Carolyn to become a Quaker some fifty-six years ago.

A grant from New England Yearly Meeting's Obadiah Brown Benevolent fund enabled editing and preparation of the book's numerous photographs. The most recent article about the book launch can be found at <https://www.griceconnect.com/local-news/grand-daughter-of-influential-local-educator-william-james-introduces-book-on-his-life-at-bchs-11943840>.



*Abiogenesis* ©2016, Erica H. Adams, Mixed Media on Panel: 12 x 12 inches.

**Erica H. Adams** -- There's still time to see the exhibition *Inside the Artist Studio: Exploring the Creative Life* at the Brickbottom Gallery in Somerville, **April 3, 4, and 5**. Erica is one of 54 artists participating in the exhibition. Shown is the painting *Abiogenesis*, one of her mixed media panel paintings inspired by Cape Cod's geology and climate change. *Abiogenesis* (2016) exemplifies her intentionally volatile and experimental mixtures of common materials -- uncommon to painting -- that here define a fusion of Nature with Culture. Gallery hours from 12 noon – 5:00 p.m. See <https://brickbottom.org/our-exhibitions/inside-the-artist-studio-exploring-the-creative-life>.

# Our Own Hadal Zone

THE HADAL ZONE (NAMED AFTER THE REALM OF HADES, THE UNDERWORLD IN GREEK MYTHOLOGY), ALSO KNOWN AS THE HADOPELAGIC ZONE, IS THE DEEPEST REGION OF THE OCEAN—LYING WITHIN OCEANIC TRENCHES.

We gasp at unimaginable depths now, illusions of normalcy crushed by gravid pelagic pressure.

Beneath the Abyss

The actual Hadal Zone deeper than Everest  
beneath the sea where sound distortion must be  
middle Jovian  
Saturnian  
Uranian  
far into those gas giant atmospheric  
stews no less crushing  
how might we cipher  
projection into  
those giants to reach equivalence to  
this depth  
this pressure  
this black  
uniform cold  
right here on Earth  
this place estranged

And now we want to mine this strangeness—  
would we not be better served scraping asteroids  
than further ruining our own planet  
knowing nothing more about these depths  
than remote guessing can tell us?

The toads of avarice on the loose  
petitioning to foul  
the furthest reaches inward  
feeble UN structures  
no match for petitions  
drawn by best \$1000/hr billable  
lawyers The Greed can hire  
thinly veiled Might Makes Right

## BUT IT DOESN'T

not for our precious systems  
life supports not even yet known  
in any meaningful way  
it doesn't  
all to feed our need for  
rare earth the stuff of iPhones

Perhaps this is my own new Hadal Zone  
sitting in my chair  
being old doing nothing  
to stop them  
too little too late to do much  
much more than  
sit in anguish using words  
to cast into the cogs of that  
Grasping Greed Gorgon  
of  
Conrad's Heart of Darkness  
of  
Conrad's The Horror The Horror

BILL HOLCOMBE

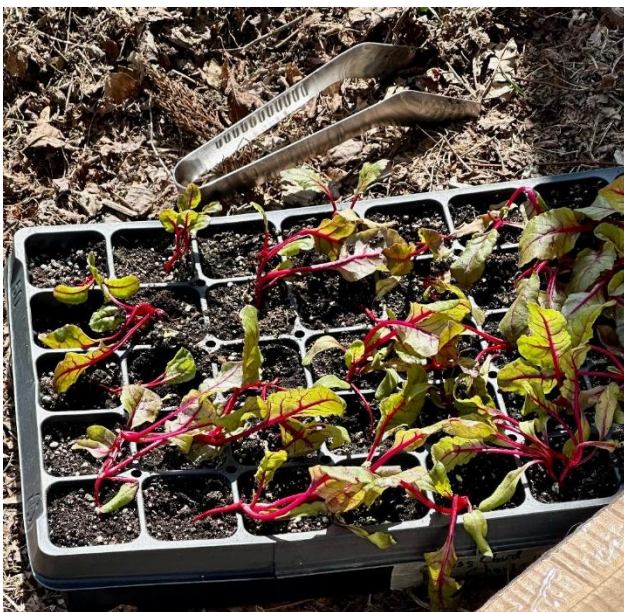
MARCH 2026

The above will be hung as a 3' x 4' poster at the entrance to the current Cape Cod Cultural Center exhibition *Resilient Sea* in South Yarmouth. **Through April 25** with an opening reception on Friday, **April 10** from 5:00 – 7:00 p.m. The poster features a poem by **Bill Holcombe**, an earlier version of which appeared in the July 2023 *Gazette*.

## Photos

### **West Falmouth Friendship Gardens**

On a brisk Saturday day in March, gardeners kicked off the spring season! Photos by Erica H. Adams, March 14, 2026.





## Readers Write

### **Friendship Gardens Spring Update**

*Steve Gates*



It's spring! And with the beginning of spring, our garden season for Friendship Gardens of Cape Cod goes into high gear. We've already put in the first round of crops in the West Falmouth Garden. Friends braved the cold on Saturday, March 14 to plant lettuce, kale, bok choy, radishes, and onions. All of the crops except the radishes are under row covers in order to keep them a bit warmer. Amazingly, these crops, once "hardened off", can survive temperatures down to about 20° F.

The East Sandwich garden will be planted soon.

The big news of the season is our new garden at the Berry Patch Community Garden on the Tony Andrews farm in East Falmouth. We've rented 8 10' x 10' plots to create "Friendship Garden #3", with the 300 sq. ft. garden in West Falmouth and the 96 sq. ft. garden in East Sandwich as the two earlier gardens. The Berry Patch garden will enable us to expand our efforts at the Falmouth Service Center, our local food pantry, to two days a week, instead of just one. And we will be trying a new idea: give away some of our plots to FSC clients so that they can start growing their own food (we'll give them the plot, the plants, and mentoring). Stay tuned to see how it all turns out!

West Falmouth Friendship Garden, March 14, 2026. Photo: Erica H. Adams.

## **Benjamin Lay Vegan Gathering Point**

Lewis Randa

*As Quakers, we are called to remove the occasion of war and cruelty; therefore, what we eat is part of that ministry. Each kinder choice we make for animals can become a small, living prayer for a more peaceful world - a profound way of holding all living creatures in the Light.*

In the spirit of eighteenth-century Quaker Benjamin Lay, I offer this reflection. After fifty years as an engaged Quaker and over thirty as a vegan with my wife Meg, I've found it both possible and affirming to live without creating the occasion for exploitation and killing of animals for food or clothing. This practice has brought unexpected spiritual clarity and broadened my witness to nonviolence as a Friend.

My discharge from the military as a conscientious objector during the Vietnam War taught me many things, not the least of which is that refusing to bear arms against fellow humans leads to an expanded conception of and commitment to peace. Without question, the same impulse toward violence that fuels armed conflict and war also manifests in the systemic cruelty we inflict on food production animals in the endless search for efficiency and profit. These two expressions of cruelty go hand in hand.

Recognizing this has strengthened my understanding of the Friends Peace Testimony. I believe that as Quakers we should not only refrain from the use of violence to settle disputes between humans, but should extend nonviolence to all creatures with whom we share the earth.



1750 portrait of Benjamin Lay by William Williams.

Our shared hospitality following Meeting for Worship offers a glimpse into how we view animals in relation to peacemaking. Foods that entail no animal exploitation, suffering, or death express our commitment to peaceful living. Those derived from animal exploitation, on the other hand, stand in stark opposition to our peace testimony.

Today, billions of animals suffer annually, unseen victims of industrial-level factory farms, a system that conditions us not to notice and, thus, not to care. I share this, not to blame or condemn, but to invite fellow Friends and others into a gentler, more inclusive way of peacemaking, one that refuses to look away from such violence and cruelty.

From this concern, a Spirit-led initiative has emerged to weave cruelty-free practices into our Quaker testimonies of Simplicity, Peace, Integrity, Community, Equality, and Stewardship. This initiative honors that of God in every living being.

The Benjamin Lay Vegan Gathering Point will meet periodically throughout the year at The Peace Abbey Foundation in Plymouth, in person and via Zoom. This expanding circle of Friends and friends of Friends will gather informally to learn, share, grow, and explore how our daily food choices might more fully reflect Friends Peace Testimony. Our aim is not persuasion, but to encourage faithfulness to the Inward Light as we seek more peaceful, nonviolent ways of living.

Benjamin Lay understood that Friends Peace Testimony loses its moral force, agency, and authority when Quakers, through indifference, turn a blind eye toward defenseless creatures that are treated with a level of brutality that should shock the human conscience, but hasn't. The same insight that made slavery unbearable to Benjamin Lay and early Friends should help us see that the suffering we cause animals is unbearable and repugnant today, and to respond with Quakerly resolve to practice nonviolence in our food choices and beyond.

For further reflection, I invite you to view the brief "Quaker Speak" video on Benjamin Lay and listen for how the Spirit may be guiding us today. May we, together, make Benjamin Lay an enduring part of who we are.

Invitation: Friends who feel a quiet stirring to explore this path are warmly invited to connect. Thank you for taking the time to read this reflection and to view the video *Benjamin Lay: The Radical Abolitionist Who Challenged the World* (see <https://www.youtube.com/watch?v=Sv5o14dhWUA>).

### ***Reflections on My Brother's Passing***

*Alan Burt*

My brother Tom died recently, and I feel led to share some reflections on this loss. Tom and I were different in a number of ways but over the years we came to accept and even honor our differences. We came to realize that the glue that bound us flowed from the spiritual gifts we received from our parents, grandparents, and loved ones who likewise received them from their ancestors.

Our visits came to be mostly about just enjoying the times we would have together, the checking in, talking over the various decisions we were making, and just trying to live the best we could. We shared the difficult times as well as the easy ones and, most importantly, what we were learning from our experiences and how we were trying to move into something more beautiful and spiritual.

During the past ten years Tom's health worsened to the point that he largely became chairbound. Although he would share aspects of his suffering, I never felt he was complaining, bitter, or lessened by it.

Interestingly, we never spoke about how his failing health seemed connected to our grandfather's suffering, who was on crutches since his mid-forties because of rheumatoid arthritis. As I think about this now though, I can't help but believe that Tom had made this connection and, like our grandfather who raised us, Tom found a way to turn from his own suffering toward his gratitude, joy, and purpose in life, especially the joy he got from seeing his daughter married to a wonderful man, and holding and loving his grandchild, if only for two years. Like Grampa, Tom was ready to die and has blessed me and his loved ones with his own parting spiritual gifts.

### ***Democracy of the Spirit***

from the beginning, friends,  
before countries were,  
we have been a democracy of the Spirit,  
and however frail our political structures  
to protect it may seem,  
this democracy is who we are,  
who we are made to be,  
as Jesus came to teach us,  
this democracy of the Spirit will never end,  
democracy of humanity,  
democracy of all species,  
democracy of all life,  
democracy of the earth,  
democracy of creation,  
democracy of beauty,  
democracy of kindness,  
democracy of compassion,  
democracy of wonder,  
democracy of goodness,  
democracy of truth,  
democracy of hope;

friends, whoever, wherever you are,  
(and you are all my friends),  
I am with you in this democracy of love, of joy,  
this democracy of the Spirit that has no end,  
Aho! and amen.

***Ken Jacobsen***  
*March 7, 2023*

### ***The Light Within (a secret poem)***

There is a Godly reason  
however simply, coolly felt, that's a tsunami  
evolving out of silence and with such  
longing, behavior must change – that  
is the Light Within – an origami  
ghost of a ghost, unfolds into life, a slow  
half-grasped, unlooked for understanding that  
twists like a DNA spiral, a necessary itch  
written in silent words without wording,  
in no external fact and now no Magi  
to shower gifts, protect the other cheek – a still  
heavenly stubbornness, a calm affectionate  
insight, now outlook, now embrace, an earth  
neighborly; such pain to love and no choice but to love it.

***Eric H. Edwards***



## ***Tinnitus***

How tiresome this litany of  
things going wrong with my body  
now comes this buzzing ringing  
sometimes high-pitched  
silly sound like a low grade  
auditory death ray  
from some so-bad-it's-good  
sci-fi movie from 1950s  
guys in cheesy space suits  
holding their ears then  
falling down writhing dying.

Sometimes very few times  
walking in some quiet place  
I consider my own private  
constant background noise  
as friend as cousin to the  
Beginning of our Universe  
analogous to the low low grade  
buzz those Bell scientists with  
slide rules & pocket protectors  
1950 something in Holmdel, NJ  
not far from where I grew up  
pointing their crudely built horns  
at the heavens & lo every direction  
they tried yielded the same  
.003% background noise  
they puzzled over this till  
someone proposed this could  
be a teensy weensy bit of energy  
left over from the Big Bang  
Lo & Behold after trying  
multiple theories re-tested  
this turned out to be  
proven by someone using  
math beyond our imaginations  
beyond mine anyway....

So maybe that's where my tinnitus  
comes from I'd like to think so  
so much more profound esoteric  
cosmic microwave background  
cooled remnant of the Big Bang  
that fills the entire Universe  
with its average temperature  
of "about" 2.725 Kelvin  
above Absolute Zero  
(that's pretty darn cold, gang)  
rather than some  
mundane combination of  
old age, medication & high blood  
pressure.

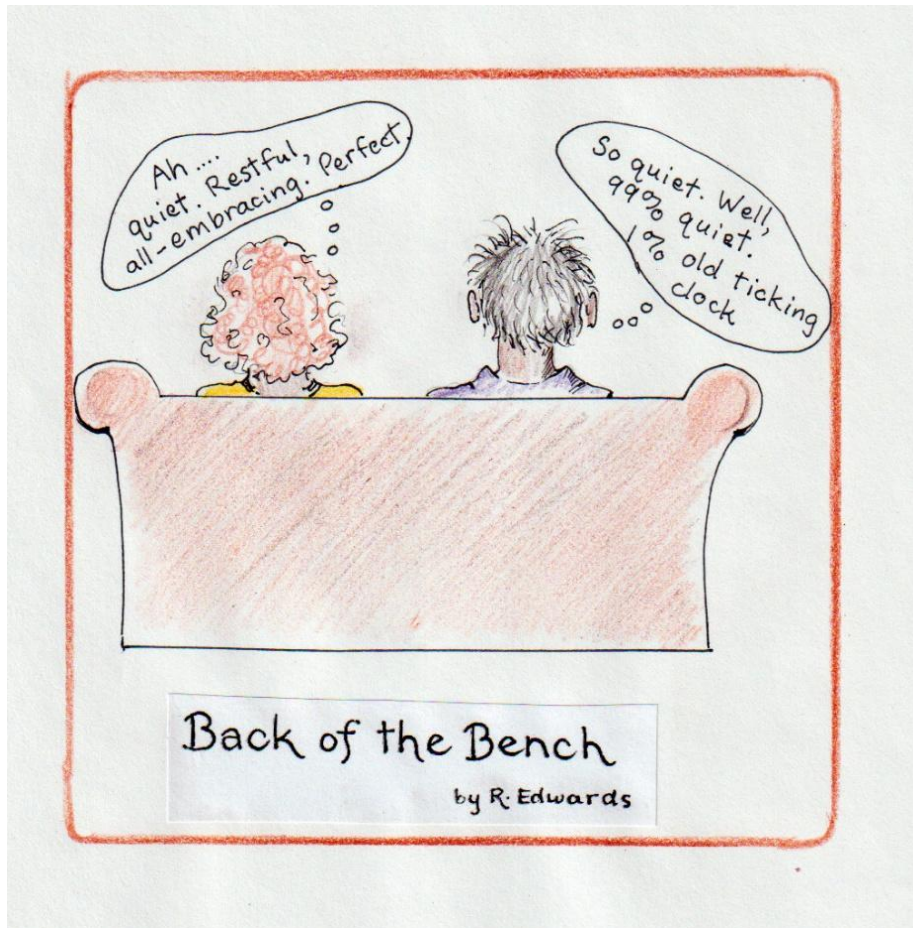
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Bonus Indulgent Vocab CODA:

As death rids me not only of this  
constant quotidian annoyance  
so too utility bills, out of sequence  
traffic lights, telemarketers  
mimicking my cell number—  
as some eschatological reversal of  
the Big Bang my own private  
teleology—means toward end  
bound up in suffering  
& end of suffering—final &  
finally, might I be rid of those  
dad blamed 17-year cicadas  
lounging ing ing ing in my head.

***Bill Holcombe***  
*Circa 2016*

## Special Section on Quaker Humor



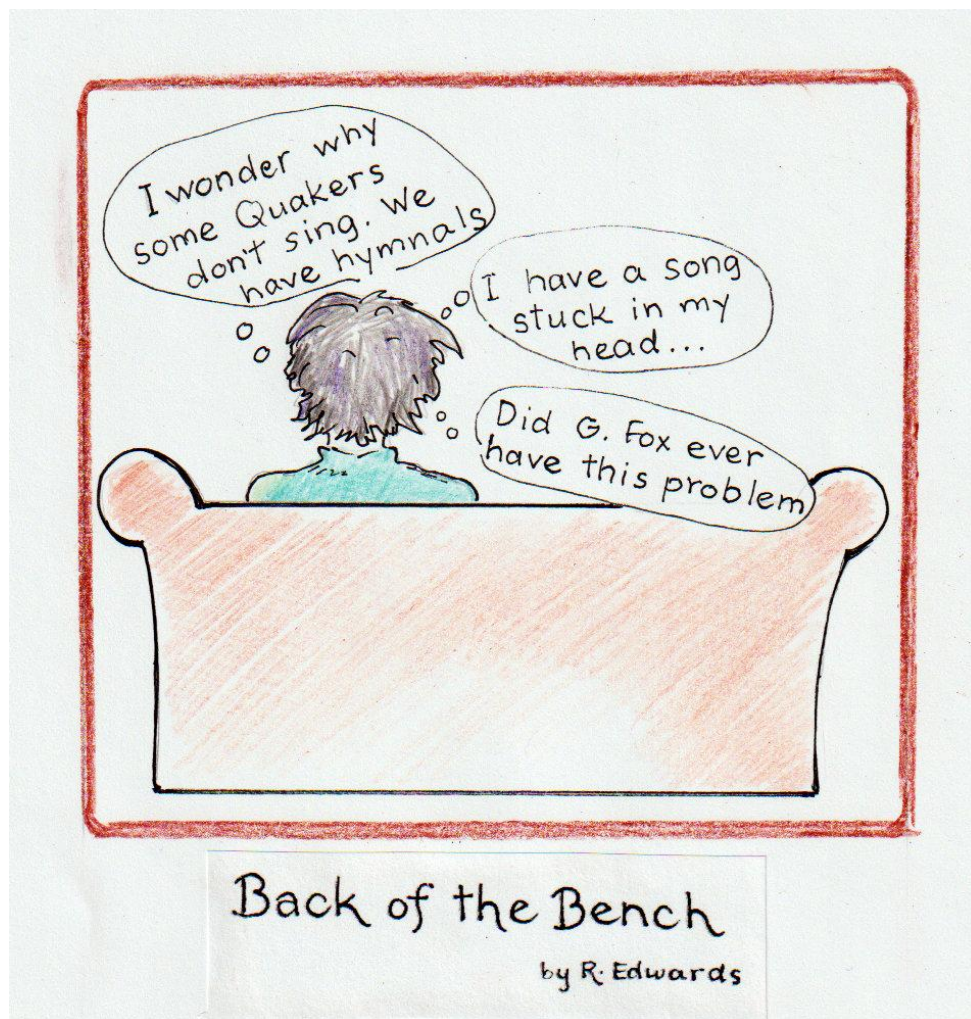
### **Quaker Jokes**

*Theresa Packard*

These jokes have no definitive source that I find. They appear in many places and in multiple versions.

- \* A young man was invited to dinner at a Quaker household. He told a friend, " I'm a bit nervous about this. I don't know anything about Quakers. The next day his friend asked him how it went. "Just fine! There was an awkward silence before dinner, but I told a joke and we got through it!"
- \* How many Quakers does it take to change a lightbulb?  
None. They have Inner Light.
- \* Why don't Quakers sing hymns?  
Because they have to read ahead to see if they agree with the lyrics.

- \* A Dover Friend once said to folks who got mixed up about the difference between Quakers and Shakers, "Shakers make furniture, Quakers make trouble."
- \* A teacher asked her class to bring in the symbols of their respective faiths and to talk about them. The first child stood and said "this is a cross, the symbol of my faith." The next child stood and showed a star of David and they went on until one small boy stood up and finished with "I am a Quaker, and this is a casserole, the symbol of our faith."
- \* How many Quakers does it take to change a lightbulb?  
 Thirty-three: One to raise a concern at Preparative Meeting that the lightbulb is no longer working. Ten at preparative meeting to set up a lightbulb replacement ad hoc committee to send a report to the Business meeting. Three to work on the committee that then edits and reports back to the Monthly meeting that the light bulb will be changed. One person to change the bulb. One person to write an article for the MM newsletter about changing the bulb. One to write a letter to the Friend who raised the initial concern saying that the decision about changing the lightbulb had not been in Right Ordering.



## Let's Talk, However Briefly, About the Comma

Rita O'Donnell

A recent East Sandwich Meeting for Business involved a discussion of the old East Sandwich burial grounds and the amount of land presently available for the burial of Friends. The answer was "not much." This led to a discussion of possible interment alternatives, among them, the scattering of ashes. At this point, Paul Denoncourt, who was sitting behind me, leaned forward and whispered, "the answer, my Friend, ..."

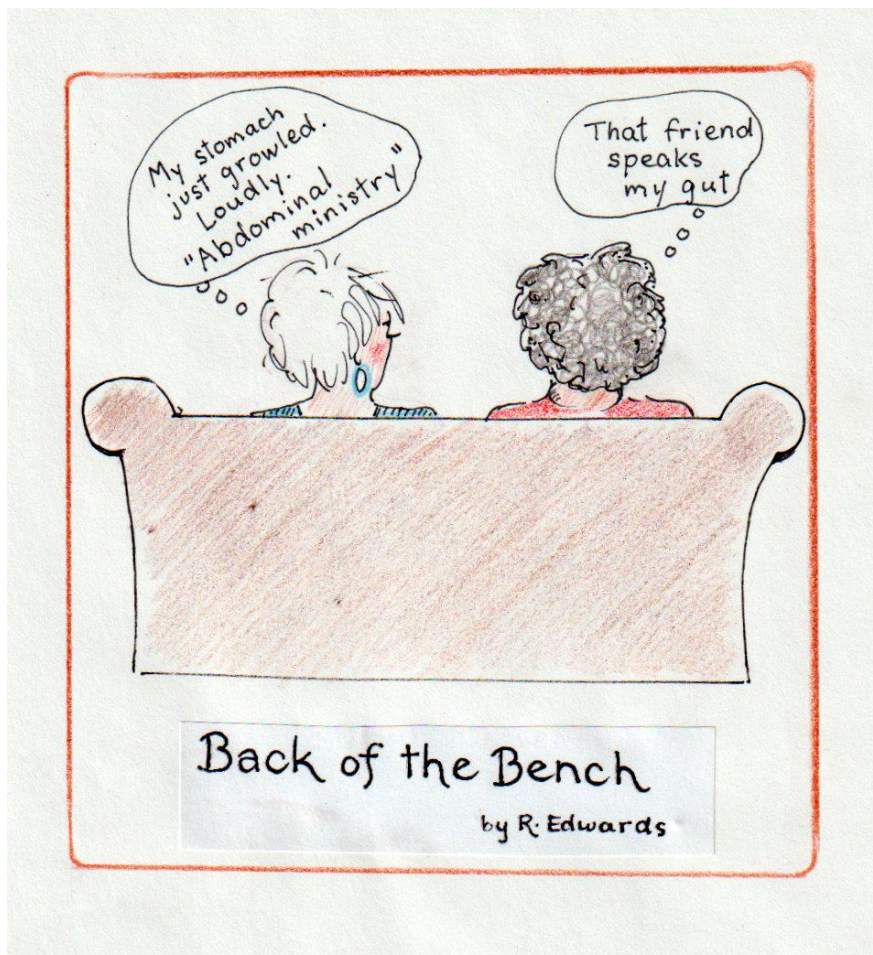
I found this hilarious, eventually recovered and, as the editor, got to thinking about punctuation (but, then, maybe that's just me). To take but one example (and, obviously, there are others), over the years, I've come to believe that many of us do not have a rock-solid understanding of the comma. My impression (of course, others may differ and, really, you know, that's fine, who am I to judge, cast the first stone, etc.) where was I? What I wanted to say was that, in my experience, writers, often, not always, but often, will finish their piece and then say, okay, I'm almost done now and, by the way, good job but, before I finish, I probably need to add a comma or several.

As the editor, I then work, assiduously, I might add and, I hope, without being overly self-referential, to take **out** those extra commas because although, admittedly, there are always exceptions, in general, I think the comma is **overused**. However, sometimes, inarguably and, frankly, in my opinion, regrettably, you **really do need to have one**.

Consider: "The answer, my Friend, is blowin' in the wind"

versus

"The answer, my Friend is blowin' in the wind."



**Clerks\***

**Sandwich Monthly Meeting** Fran Lightsom

[Capecodquakers.org](http://Capecodquakers.org)

**East Sandwich Preparative Meeting** Barbara Goodman

[Sandwichquakers.org](http://Sandwichquakers.org)

**West Falmouth Preparative Meeting**

Molly Cornell and Cynthia Rankin

[Westfalmouthquakers.com](http://Westfalmouthquakers.com)

**Yarmouth Preparative Meeting** Pat Harvey

[Yarmouthquakers.org](http://Yarmouthquakers.org)

*\*Contact information can be found in the Sandwich Monthly Meeting Directory.*



Back cover photo by Erica H. Adams, West Falmouth Friendship Garden, March 14, 2026.

*The Gazette* is a publication of  
Sandwich Monthly Meeting  
*Rita O'Donnell, Editor*  
*Alta Mae Stevens, Founding Editor*  
*Stephen Gates, Photographer*  
*Brenda Nolan, Transmitter*

The next *Gazette* will be the June 2026 issue. Deadline is Saturday, May 23. Archival copies of *The Gazette* are available at <https://capecodquakers.org/previous-issues-of-the-gazette/>.

